# HARRISON SQUARE C/O 132 MAIN STREET~ DANBURY, CT 06810 TELEPHONE 203-778-5502~ FAX 203-778-5510

Dear Prospective Resident:

Thank you for your interest in Harrison Square located at 52 Main Street, Danbury, Connecticut. The following information is needed in order to process your application properly and in a timely manner.

- 1. The application must be filled out completely. Any area left blank will delay the processing of your application. Applications will be considered in accordance with current income guidelines and a complete credit and criminal check.
- 2. The following <u>must</u> be submitted for each person listed on the application:
  - Copy of Social Security Card
  - Copy of Government Photo ID (ex. driver's license, passport, etc.)

Typical Rental Rates:

- 1 Bedroom, 1 Bathroom \$1,050.00 \$1,075.00, Varying rate
- 2 Bedroom, 1 & ½ Bathrooms \$1,230.00
- Bedroom, 2 & ½ Bathrooms \$1,385.00

Please note if you are applying with a VALID Section 8 or Housing Assistance Voucher (HAP), as these are Our rents and no additional rental assistance subsidies will be offered.

- Utilities (Gas, electric, phone, cable and internet) are not included
- NO PETS ALLOWED
- Security Deposit 1 month

\*Rental rates are subject to change as of January 1, 2025

The following procedures for applicant selection are based on Federal Fair Housing Practices.

1. The <u>GROSS</u> annual income of the applicant(s) must meet the US Department of Housing Urban Development criteria for the appropriate household size:

INCOME LIMITS	1 PERSON	2 PERSON	3 PERSON	4 PERSON	5 PERSON
25%	24,025	27,450			
50%	48,050	54,900	61,750	68,600	74,100
60%	57,660	65,880	74,100	82,320	88,920

2. The apartment at Harrison Square must be the applicant(s) only place of residence.

Applications will be considered in order of receipt. Currently we have a *waiting list*, though we welcome you to submit your application to the above address.

Thank you for your interest in Harrison Square.

Yours truly,

Harrison Square Limited Partnership NP Rental & Management, LLC

# **APPLICATION FOR HOUSING**

Low-Income Housing Tax Credit Property

## **Please Print Clearly**

This is an application for housing at:	Project: Address:
Please complete this application and return to:	Name: Address:

Applications are placed in order of date and time received. An applicant may be interviewed only after the receipt of this tenant application. Every question <u>must</u> be answered. Do <u>NOT</u> leave blanks. Use N/A when not applicable.

## A. GENERAL INFORMATION

Applicant Nan	ne:				
Address:	Street	Apt.#	City	State	ZIP
Daytime Phon	e:		Evening	Phone:	
No. of BR's in current unit:			Do you	E RENT o	or $\Box$ OWN (check one)
Amount of cur	rent monthly ren	ntal or mortgage	payment: <u></u> \$		
If owned, do y	ou receive mont	hly rental income	e from property?	□ Yes	$\Box$ No (check one)
Check utilities	paid by you:	Heat	Electricity	Gas	$\Box$ Other (specify)
Approximate 1	nonthly cost of	itilities paid by y	ou (excluding pho	ne and cable T	V): <u>\$</u>
Bedroom size	requested: 🗌 S	tudio 🗌 One	BR 🗌 Two B	R 🗌 Three	BR 🗌 Handicap BR

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B. HOUSEHOLD COMPOSITION							
	Name	Relationship to head	Birth Date	Age (optional)	SS# (last 4 digits)	Student Y/N	
Head		Self					
Со-Н							
3.							
4.							
5.							
6.							
7.							
8.							

Will all listed minors be living in the unit at least 50% of the time?	☐ Yes	🗌 No
If not, explain custody agreement (proof of custody may be required):		

1. Have there been any changes in household composition in the last twelve months?	☐ Yes	🗌 No
If yes, explain:		
2. Do you anticipate any changes in household composition in the next twelve months?	<b>Yes</b>	🗌 No
If yes, explain:		
3. Is there someone not listed above who would normally be living with the household?	□ Yes	$\Box$ No
If yes, explain:		
4. Are you living with anyone now who will not be moving into this unit with you?	□ Yes	🗆 No
If yes, explain:		

5. Will all of the persons in the household be or have been full-time students during five calendar months of this year or plan to be in the next calendar year at an educational institution (other than a correspondence school) with regular faculty and students?

## IF YES, ANSWER THE FOLLOWING QUESTIONS (6-10):

6. Are any full-time student(s) married and filing a joint tax return?	☐ Yes	🗌 No
7. Are any student(s) enrolled in a job-training program receiving assistance under		
the Job Training Partnership Act?	☐ Yes	🗌 No
8. Are any full-time student(s) a TANF or a title IV recipient?	□ Yes	🗌 No
9. Are any full-time student(s) a single parent living with his/her child(ren) who is		
not a dependent on another's tax return and whose children are not dependents of		
anyone other than a parent?	☐ Yes	🗌 No
10. Is any student a person who was previously under the care and placement of a		
foster care program (under Part B or E of Title IV of the Social Security Act)?	☐ Yes	🗌 No

#### C. INCOME List ALL sources of income as requested below. If a section doesn't apply, cross out or write NA. **Gross Monthly Household Member Name Source of Income** Amount 11. \$ Social Security 12. \$ Social Security 13. SSI Benefits \$ 14. \$ SSI Benefits 15. \$ Pension (list source) 16. \$ Pension (list source) 17. \$ Veteran's Benefits (list claim #) 18. \$ Veteran's Benefits (list claim #) 19. \$ **Unemployment Compensation** 20. \$ **Unemployment Compensation** 21. \$ Public Assistance (Title IV/TANF etc.) 22. \$ Contributions to the Household (monetary or not) 23. \$ Full-Time Student Income (18 & Over Only) 24. \$ Financial Aid (excluding loans) 25. \$ Annuities (list sources) Long Term Medical Care Insurance Payments in excess 26. \$ of \$180/day 27. \$ Scheduled Payments from Investments 28. \$ Retirement Account Payments (including RMDs) 29. \$ **Income From Rental Property**

Household Member Name	Source of Income	Monthly Amount				
30.	Employment amount	\$				
	Employer:					
	Position Held					
	How long employed:					
31.	Employment amount	\$				
	Employer:					
	Position Held					
	How long employed:					

Household Member Name	Household Member Name Source of Income		
32.	Employment amount	\$	
	Employer:		
	Position Held		
	How long employed:		
33.	Providence Frankound and and the state (0 days)	\$	
33.	Previous Employment amount (last 60 days)	2	
	Employer: Position Held		
	How long employed:		
	How long employed.		
34.	Alimony		
	Do you receive alimony?	☐ Yes	🗌 No
	If yes list amount you receive.	\$	
	· · ·	Ŧ	
35.	Child Support		
	Do you receive formal/informal (money, items,		
	etc.) child support?	☐ Yes	🗌 No
	If yes, list the amount you receive.	\$	
36.	Other Income	\$	
37.	Other Income	\$	
38.	Other Income	\$	
39. TOTAL GROSS ANNUAL INCOME (Ba	sed on the monthly amounts listed above x 12)	\$	
40 TOTAL GROSS ANNUAL INCOME FRO	OM PREVIOUS YEAR (Do <b>NOT</b> leave this blank)	\$	
		\$	
41. Do you anticipate any changes in this i	ncome in the next 12 months?	<b>Yes</b>	🗆 No
42. Is any member of the household legally	y entitled to receive income assistance?	<b>Yes</b>	🗌 No
43. Is any member of the household likely <i>not</i> ) from someone who is not a member of	to receive income or assistance (monetary or	☐ Yes	🗌 No
44. If yes to any of the above, explain:			
45. Is the income received?		☐ Yes	□ No

<b>D. ASSETS (even if jointly held)</b> If your assets are too numerous to list here, please request an additional form. If a section doesn't apply, cross out or write NA.						
46. Checking Accounts	#	Bank	Balance \$			
	#	Bank	Balance \$			
	#	Bank	Balance \$			
	#	Bank	Balance \$			
47. Savings Accounts	#	Bank	Balance \$			
	#	Bank	Balance \$			
	#	Bank	Balance \$			
	#	Bank	Balance \$			

48. Trust Account	#	Bank			Bala	ance \$	
49. Debit cards not	#		Bank		Balance \$		
associated with a	# Bank				Balance \$		
checking account	#		Bank			ance \$	
	#		Bank		1	ance \$	
50. Certificates of	#		Bank		Bala	ance \$	
Deposit	#	]	Bank		Bala	ance \$	
	#	]	Bank		Bala	ance \$	
51. Money Market	#	]	Bank		Bala	ance \$	
Accounts	#	]	Bank		Bala	ance \$	
	#	]	Bank		Balance \$		
	#	]	Maturity Date		Value \$		
52. Savings Bonds	#	]	Maturity D	<sup>v</sup> Date		Value \$	
	# Maturity Date			Valı	1e \$		
	#	Maturity Date			Valı	ue \$	
53. Life Insurance Policy	#				Casl	h Value \$	
54. Life Insurance Policy	#				Casl	h Value \$	
55. Mutual Funds Name	:	#Sha	ares:	Interest or Dividend \$		Value \$	
Name	•	#Sha	ares:	Interest or Dividend \$		Value \$	
Name	•	#Sha	ares:	Interest or Dividend \$		Value \$	
Name	:	#Sha	ares:	Dividend Paid \$		Value \$	
56. Stocks Name			ares:	Dividend Paid \$		Value \$	
Name			ares:	Dividend Paid \$		Value \$	
57. Bonds Name		#Sh	ares:	Interest or Dividend \$		Value \$	
Name			ares:	Interest or Dividend \$		Value \$	

58. Real Estate Property: Do you own any property?	$\Box$ Yes $\Box$ No
If yes, Type of property	
59. Location of property	
60. Appraised Market Value	\$
61. Mortgage or outstanding loans balance due	\$
62. Amount of annual insurance premium	\$
63. Amount of most recent tax bill	\$
64. Is the property subject to foreclosure, bankruptcy or eviction?	🗌 Yes 🗌 No
If yes, describe:	
If yes, describe:	

65. Have you sold/disposed of any property in the last 2 years?

If yes, Type of property:	
66. Market value when sold/disposed	\$
67. Amount sold/disposed for	\$
68. Date of transaction:	·

69. Have you disposed of any other assets in the last 2 years (Example: Given away money to relatives, set up Irrevocable Trust Accounts)?		
	□ Yes	🗌 No
If yes, describe the asset:		
70. Date of disposition:		
71. Amount disposed	\$	
/1: Amount disposed	Ф	

72. Do you have any	other assets not listed above (excluding personal property)?	☐ Yes	🗌 No
If yes, please list:			

E. ADDITIONAL INFORMATION				
73. Are you or any member of your family currently using an illegal substance?	☐ Yes	🗌 No		
74. Have you or any member of your family ever been convicted of a felony?	☐ Yes	🗌 No		
If yes, describe:				
75. Have you or any member of your family ever been evicted from any housing?	☐ Yes	🗌 No		
If yes, describe				
76. Have you ever filed for bankruptcy?	☐ Yes	🗌 No		
If yes, describe				
77. Will you take an apartment when one is available?	□ Yes	🗌 No		
Briefly describe your reasons for applying:				

## F. REFERENCE INFORMATION

78. Current Landlord	Name:	
	Address:	
	Cell Phone:	
	Email:	
	How Long?	
		SDECTDLIM ENTEDDDISES 1/2024

If yes, describe:				
88. Do you own any pets	?		□ Yes	🗆 No
Year/Make:		Color:		
87. Type of Vehicle:		License Plate #:		
Year/Make:		Color:		
86. Type of Vehicle:		License Plate #:		
List any cars, trucks, or o Management will be nece		Parking will be provided for one vehicle.	or one vehicle. Arrar	gements with
	G. VEHI	CLE AND PET INFORMA	ATION (if applicable	e)
Relationship:		Phone #:		
Address:				
85. In case of emergency	notify:			
Relationship:		Phone #:		
Address:				
84. Personal Reference #3	:			
Relationship:		Phone #:		
Address:				
83. Personal Reference #2	:			
Relationship:		Phone #:		
Address:				
82. Personal Reference #1	:			
Account #:		Phone #:		
Address:				
81. Credit Reference #2:				
Account #:		Phone #:		
Address:				
80. Credit Reference #1:				
	How Long?			
79. Prior Landlord	Email:			
	Cell Phone:			
	Name: Address:			

## H. APPLICATION ASSISTANCE

89. Did anyone help/assist you in filling out this application?	□ Yes	🗆 No
If yes, who assisted and what was the reason for the assistance:		

## CERTIFICATION

I/We hereby certify that I/We Do/Will Not maintain a separate subsidized rental unit in another location. I/We further certify that this will be my/our permanent residence. I/We understand I/We must pay a security deposit for this apartment prior to occupancy. I/We understand that my eligibility for housing will be based on applicable income limits and by management's selection criteria. I/We certify that all information in this application is true to the best of my/our knowledge, and I/We understand that false statements or information are punishable by law and will lead to cancellation of this application or termination of tenancy after occupancy. All adult applicants, 18 or older, must sign and date the application.

#### SIGNATURE(S) (*Must be dated*):

(Signature of Tenant)	Date
(Signature of Co-Tenant)	Date
(Signature of Co-Tenant)	Date
(Signature of Co-Tenant)	Date

## **Certifications/Authorizations**

I/We certify that the apartment to be rented will be my/our permanent residence, and I/we do not/will not maintain a separate subsidized rental unit in a different location.

I/We understand that this is a preliminary application and in no way ensures occupancy.

I/We certify that all information given in this application is true and I/we understand that false statements or information are punishable by Law and will lead to cancellation of this application or termination of tenancy after occupancy.

I/We understand that my/our eligibility for housing is based on the Income and Occupancy regulations of the Low Income Housing Tax Credit Program (LIHTC), and the tenant selection criteria of HARRISON SQUARE LIMITED PARTNERSHIP.

I/we understand that a Security Deposit is required for the apartment prior to occupancy.

As witnessed by my/our signature(s) below, HARRISON SQUARE LIMITED PARTNERSHIP and/or its employees and/or agents are authorized to verify all income and expenses from any and all sources for the purpose of determining eligibility for occupancy, or re-certification of eligibility on an annual basis should I/we be accepted for occupancy. HARRISON SQUARE LIMITED PARTNERSHIP is also authorized to contact credit reporting agencies and search other public records to assist in the determination of creditworthiness, repayment ability and other tenant selection criteria.

HARRISON SQUARE LIMITED PARTNERSHIP may photocopy this release/authorization and attach it to verification/credit report requests.

I/we hereby authorize HARRISON SQUARE LIMITED PARTNERSHIP, its subsidiaries, affiliates, employees and agents, to make inquiry and request information from any individuals, credit bureaus, criminal investigation bureaus, and any other entities that may possess information concerning me, regarding my character, general reputation, personal characteristics, and mode of living. I also authorize the above described sources to release all information requested, and hereby release those sources from any liability for doing so.

**Applicant's Signature** 

**Co-Applicant's Signature** 

Date: \_\_\_\_\_

Date: \_\_\_\_\_